

# Committee Meeting Index

April 2009 - February 2010

## Abbreviations

**Apr 09** = April Minutes 2009, **AOB** = Any other business, **Pg 1** = Page 1, **0607/11** = Item reference number  
**Comms report** = Communications report, **Pro report** = Professionals report,

A	
AGM	<b>2009</b> Apr 09 Captains report, Apr 09 Lady Captains report, Nov 09 AOB, <b>Notice for motions</b> Feb 10 AOB,
Alan Doe Memorial	<b>See also Members Memorial Competition Renaming</b> Dec 09 AOB, Jan 10 g 4 0112/18,
Anglo Japan Cup	<b>Removal</b> July 09 Pg 2 0206/3,
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Bar	<b>See also restaurant Curtains</b> Aug 09 AOB, Oct 09 Pg 2 0508/12, Nov 09 Pg 2 0508/12, Dec 09 Pg 2 0508/12, <b>Extension of hours</b> Apr AOB, May 09 Pg 2 1604/10, <b>Noise</b> May 09 Social report, Aug 09 seniors report, <b>Too warm</b> Apr 09 AOB
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BBQ	June 09 social report
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Buggies	<b>Wrong paths</b> Aug 09 AOB,
Bunkers	<b>Marked as GUR</b> May 09 pro report, <b>Footprints</b> July 09 AOB, Oct 09 Pg 2 0607/11, <b>Raking of</b> May 09 Pro report, <b>Work on</b> May 09 Pro report, July 09 Pro report, Nov 09 pro report, Dec 09 Pro report,
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Car Park	May 09 Management report, Aug 09 AOB, <b>Committee</b> Oct 09 Management report, Oct 09 AOB, Nov 09 Pg 2 0610/07, Dec 09 Pg 2 0311/03, Jan 10 Pg 2 0311/03,
Car valeting	Oct 09 Pro report,
Catering	<b>Complaints</b> Nov 09 AOB, <b>Contact point</b> Jan 10 Pg 3 0112/14, <b>Golf related</b> Nov 09 Management report, <b>Non-golf related</b> Nov 09 Management report, <b>Pricing</b> Dec 09 AOB, Jan 10 Pg 3 0112/14,
Champagne roll-up	Apr 09 social report, <b>Purchase of champagne</b> Dec 09 AOB,
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Charity Day	<b>Printing</b> Dec 09 AOB, <b>Sub-Committee</b> Aug 09 AOB,
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Club Championship	<b>Ladies cut</b> July 09 AOB, <b>Marshalls + Spotters</b> Aug 09 Captains report, <b>Whiteboard</b> Aug 09 AOB, Oct 09 Pg 2 0508/15, Nov 09 Pg 2 0508/15, Dec 09 Pg 2 0508/15,
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Club manual	<b>Draft</b> Oct 09 Comp & h'cap report, Nov 09 Pg 2 0610/4, Dec 09 Pg 2 0610/4,
Club rules	<b>Amendments</b> July 09 Pg 2 0206/3, <b>Copy in Pro Shop</b> May 09 AOB,
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County representative	<b>Sylvia Davis</b> Jan 10 Lady Captains report,
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Hillman Team	<b>James Dawes</b> Feb 10 Captains report,
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